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PROTEIN, THEIR METHOD OF PREPARATION, THERAPEUTIC USE

AND DIAGNOSIS

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The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached addressed to the Assistant Commissioner for Patents, Washington, D.C. 2023, on November 19, 2001.

Berry J. Marenberg Reg. 40,715

Assistant Commissioner for Patents Washington, D.C. 20231

AMENDMENT AND RESPONSE

This paper is in response to the June 19, 2001, Office Action in the above-identified patent application. A Petition for Extension of Time is being filed concurrently herewith. With the extension, this Response is due November 19, 2001. The Commissioner is hereby authorized to charge any fees that may be due, or credit any overpayment of same, to Deposit Account No. 50-0311, Reference No. 19904-001, BREESE-1.